



GOVERNMENT OF MAHARASHTRA  
MAHATMA PHULE KRISHI VIDYAPEETH, RAHURI,  
**COLLEGE OF AGRICULTURE, PUNE**

Tele.No. :020-25537889  
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Address : Agriculture College , Shivaji Nagar , Pune -  
411005 E-mail : adacpune@gmail.com

No. ACP/Notification/Contr.AP/AG.Econ/ 54 /2026

Date: 07 / 05 /2026

Read : 1) As per MAU ACT 1983 Rule 18(13)&(14) As per delegation of powers vide Uni.  
Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

2) Approval Accorded vide letter No. EDN/DNS/T-2/1957/2026 dated: 27.02.2026.

**NOTIFICATION**

Applications are invited for the posts of Assistant Professor for Agricultural Economics subject at College of Agriculture, Pune, **purely on a temporary and Contractual Basis** for day-to-day academic work of this College on **fix pay Rs. 45,000/- or Rs. 25,000/- per month for minimum eleven months** from the date of appointment is as below;

Sr. No	Subject	No. of Posts	Pay Rs.	Essential Qualification
1.	Agricultural Economics	01	Fix pay of Rs. 45000/- per months for Ph.D. (Agricultural Economics ) or Rs. 25,000/- per month for M.Sc. without NET (Agricultural Economics )*	1.Ph. D. or Master's degree in relevant field / subject or equivalent NET prescribed by the UGC / ICAR will be preferred. 2. Two year experience in Research /Teaching/ Extension 3.Evidence of published paper (minimum two) in recognized journals having ISSN Number. 4.The short note / short communication will not be considered.

\*1. Master's degree without Ph.D./ NET candidate can also apply for the said post with subject to deduction in remuneration as per guidelines of the University @ Rs. 25,000/- per month on contractual basis.

2. Candidate without Ph.D. or NET will be considered only if above essential qualified candidate are not available

**Nature of duties (Assistant Professor)**

1. To conduct the regular theory and practical classes as per scheduled time table.
2. To conduct the pre midterm, midtermand postmidterm examination and also



- theory and practical examination of UG course.
3. Paper setting and moderation and evaluation of papers of the course.
  4. To carry out the academic programme as directed by the University.
  5. To work for examination/admission/cultural and Sport cell.
  6. To perform any other College duty as assigned by the Associate Dean of this College.

### Terms and Conditions:-

1. The appointment will be purely temporary on Contractual Basis for maximum 11 months only or till the post is filled on regular establishment which is less.
2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details as **per enclosed proforma** to the “Associate Dean, Agriculture College, Shivaji Nagar, Pune -5 on or before 22/05/2026 with all required documents and payment deposit receipt Rs. 500/- or by hand in office hrs.
6. Candidate should pay processing fee of Rs.500/- (Rs. Five hundred only) in the account of “Comptroller, MPKV, Rahuri” through online mode Account No. 37106580158 (State Bank of India, University Road, Pune Branch) IFSC CODE – SBIN0007339 and receipt of the same should be attached to application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be purely on temporary and contractual basis for 11 months and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: AC , Pune.  
Date: 07/05/2026

  
Associate Dean  
Agriculture College, Pune

**Copy submitted to:**

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Kashti/Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri.
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

**Copy to:**

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
4. All ATS Principals.
5. I/c, AKMU, MPKV, Rahuri, University  
2/- They are requested to publish the notification on university website.

## PROFORMA FOR APPLICATION

To,

The Associate Dean,  
College of Agriculture,  
Pune- 411005  
E-Mail ID: [adacpune@gmail.com](mailto:adacpune@gmail.com)

Self-attested  
passport size  
recent photo

**Sub:** Application for the post of Assistant Professor of Agricultural Economics on contractual basis.

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :
- (SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

**10. Experience:**

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

**11. Details of publications:**

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)	Provide details with documentary evidence	Score Points claimed by the candidat e	Score point by scrutiny committe e	Page Number of the attached documents	Reason for discrepanci es
<b>A)</b>	<b>Academic Qualification-</b>	<b>Maximum 14 Marks.</b>				
i)	M.Sc. First Class	4 marks.				
ii)	M.Sc. with Distinction (Agril.Economics)	8 marks.				
iii)	Ph.D.(Agril.Economics)	12 marks.				
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each				
v)	Post Doctoral Fellowship	2 marks				
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each				
vii)	NET	3 marks				
<b>B)</b>	<b>Employment and record and-experience</b>	<b>Maximum 10 Marks.</b>				
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.					
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each				
<b>C)</b>	<b>Service in Remote areas or Affected areas</b>	<b>Maximum 2 marks.</b>				
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).					
<b>D)</b>	<b>Significant contribution in relevant field and leadership.</b>	<b>Maximum 5 marks</b>				

	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year					
<b>E)</b>	<b>Award / Recognition</b>	<b>Maximum 3 marks</b>					
i)	National & State level award	1 mark each					
ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
<b>F)</b>	<b>Publications (First three authors will get marks) -</b>	<b>Maximum 15 marks.</b>					
i)	Research Articles in referred Journal	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
<b>G)</b>	<b>International Exposure-</b>	<b>Maximum 1 mark</b>					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

**15. No. of living children and date of birth of last child :**

**16. Particular about application fees** :Rs. 500/-

NEFT: ----- Bank----- Amount Rs.----

UTR No.----- Date:-----

I do hereby solemnly declare that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

**Date:**

**Place: signature & name of Candidate**

**Note:** The application should be supported by Attested Xerox copies of required documents.